## Tuesday, March 21, 2017 at 2:30 PM $310~\mathrm{N.}~6^{\mathrm{th}}$ Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

## **AGENDA**

The Housing Authority of the County of DeKalb

Board of Commissioners

I.	Roll Call: Start Time:							
	☐ Adjegan	□ Bemis		OPEN		Smith		Wahlstrom
	□ Perkins	□ Sauter		Bright		Horning		
II.	<b>Public Comment</b> [Any member of the public may address the Housing Authority Commissioners for up to three minutes on any subject within the jurisdiction of the Authority that is not scheduled for a public discussion before the commission.]							
III.	Approval of the Agenda (i) (ii)							
IV.	Approval of the Regular & Closed Minutes of the Meeting Held: February 21, 2017 (i) (ii)							
V.	Approval of the Bills & Payrolls (i) (ii)							
VI.	Financial Report							
VII.	Report of the Executive Director <ul><li>a) Legal Report</li><li>b) General</li></ul>							
VIII.	<b>Resolution (s):</b> 17-18 Write-Off Non-Expendable Equipment for FYE 3/31/17 17-19 Collection Loss Write-offs 17-20 Revision of Agency Budget for FYE 3/31/17 17-21 Operating Budget for FYB 4/1/17 [FY18]							
IX.	Closed Session: Motion to en Motion to ex	ter	sion of (i) (i)	f Employr	nent o	f Specific E (ii) (ii)	Emplo	yees*
X.	Other Business							
XI.	Adjournment (i)			End Ti	me: (ii)			
*Need majority vote of quorum for closed session with citation to section 2 (c) (1) of the Open Meetings Act. Recording to be held 18 months.								