Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 09/30/2017)

| Locality: Housing Authority of the County of DeKalb, IL | | | Unit Type: | Row House | | Date (mm/do | |
|---|---|------------------------------------|----------------------------|-------------------------------|----------|--------------------|---|
| | | | Townhouse & Semi-Detached/ | | | 07/01/2015 | |
| Utility or Service | 1 | Duplex Monthly Dollar Allowances | | | | | |
| , | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$27.00 | \$31.00 | \$32.00 | \$32.00 | \$32.00 | \$33.00 |
| | b. Bottle Gas/Propane | \$119.00 | \$140.00 | \$142.00 | \$142.00 | \$144.00 | \$146.00 |
| | c. Electric | \$33.00 | \$39.00 | \$51.00 | \$64.00 | \$76.00 | \$88.00 |
| | d. Electric Heat Pump | \$19.00 | \$23.00 | \$30.00 | \$37.00 | \$44.00 | \$51.00 |
| | e. Oil / Other | \$87.00 | \$102.00 | \$125.00 | \$148.00 | \$172.00 | \$195.00 |
| Cooking | a. Natural Gas | \$2.00 | \$2.00 | \$2.00 | \$3.00 | \$4.00 | \$4.00 |
| | b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$10.00 | \$16.00 | \$18.00 | \$19.00 |
| | c. Electric | \$7.00 | \$8.00 | \$10.00 | \$12.00 | \$14.00 | \$15.00 |
| Other Electric (| (Lights & Appliances) | \$26.00 | \$30.00 | \$42.00 | \$53.00 | \$64.00 | \$76.00 |
| Air Conditionin | g | \$5.00 | \$5.00 | \$7.00 | \$9.00 | \$11.00 | \$12.00 |
| Water Heating | a. Natural Gas | \$5.00 | \$6.00 | \$9.00 | \$10.00 | \$12.00 | \$13.00 |
| | b. Bottle Gas/Propane | \$23.00 | \$27.00 | \$39.00 | \$47.00 | \$54.00 | \$60.00 |
| | c. Electric | \$16.00 | \$19.00 | \$27.00 | \$34.00 | \$39.00 | \$43.00 |
| | d. Oil / Other | \$20.00 | \$23.00 | \$33.00 | \$41.00 | \$46.00 | \$51.00 |
| Water | | \$18.00 | \$19.00 | \$25.00 | \$30.00 | \$36.00 | \$41.00 |
| Sewer | | \$18.00 | \$19.00 | \$25.00 | \$31.00 | \$38.00 | \$44.00 |
| Trash Collection | | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 |
| Range / Microwave Tenant-purchasing/leasing | | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Refrigerator 1 | Tenant-purchasing/leasing | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| Other | Monthly Electric Fee \$13.41 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| specify: | Monthly Gas Fee \$12.49 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| | y Allowances | | | Utility or Service | | per month cost | |
| ro de usea by the rented. | To be used by the family to compute allowance. <i>Complete below for t</i> rented. | | | Heating Cooking | | \$ | |
| Name of Family | | | Other Ele | | | \$ \$ | *************************************** |
| • | | | | Air Conditioni | | \$ | |
| | | | | Water Heating | _ | \$ | |
| Address of Unit | | | Water | | \$ | | |
| | | | | Sewer | | \$ | |
| | | | | Trash Collecti | | \$ | |
| | | | | Range / Micro Refrigerator | | \$ \$ | |
| | | | | Other | | » \$ | |
| Number of Bedrooms | | | | Other | | \$ | |
| | | | | Total | | \$ | |



| Se | m/i | 00 | c |
|----|-------|----|---|
| OC | 1 V I | CC | J |

| Services Locality: Housing Authority of the County of | | | Unit Type: | Apartment | | Date (mm/dd/yyyy) | |
|---|------------------------------|---------|------------------------|---|------------|-------------------|----------|
| DeKalb, IL | | , , | | | 07/01/2015 | | |
| Utility or Service | | l | Monthly Dolla | r Allowances | <u> </u> | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$13.00 | \$15.00 | \$18.00 | \$20.00 | \$22.00 | \$25.00 |
| | b. Bottle Gas/Propane | \$56.00 | \$68.00 | \$78.00 | \$89.00 | \$99.00 | \$111.00 |
| | c. Electric | \$23.00 | \$27.00 | \$37.00 | \$47.00 | \$57.00 | \$67.00 |
| | d. Electric Heat Pump | \$13.00 | \$16.00 | \$21.00 | \$27.00 | \$33.00 | \$39.00 |
| | e. Oil / Other | \$49.00 | \$59.00 | \$72.00 | \$84.00 | \$97.00 | \$110.00 |
| Cooking | a. Natural Gas | \$2.00 | \$2.00 | \$2.00 | \$3.00 | \$4.00 | \$4.00 |
| - | b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$10.00 | \$16.00 | \$18.00 | \$19.00 |
| | c. Electric | \$7.00 | \$8.00 | \$10.00 | \$12.00 | \$14.00 | \$15.00 |
| Other Electric (L | ights & Appliances) | \$23.00 | \$26.00 | \$35.00 | \$43.00 | \$51.00 | \$60.00 |
| Air Conditioning | | \$3.00 | \$3.00 | \$5.00 | \$7.00 | \$9.00 | \$11.00 |
| Water Heating | a. Natural Gas | \$5.00 | \$6.00 | \$9.00 | \$10.00 | \$12.00 | \$13.00 |
| _ | b. Bottle Gas/Propane | \$23.00 | \$27.00 | \$39.00 | \$47.00 | \$54.00 | \$60.00 |
| | c. Electric | \$16.00 | \$19.00 | \$27.00 | \$34.00 | \$39.00 | \$43.00 |
| | d. Oil / Other | \$20.00 | \$23.00 | \$33.00 | \$41.00 | \$46.00 | \$51.00 |
| Water | | \$18.00 | \$19.00 | \$25.00 | \$30.00 | \$36.00 | \$41.00 |
| Sewer | | \$18.00 | \$19.00 | \$25.00 | \$31.00 | \$38.00 | \$44.00 |
| Trash Collection | | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 |
| Range / Microwave Tenant-purchasing/leasing | | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Refrigerator Tenant-purchasing/leasing | | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| Other | Monthly Electric Fee \$13.41 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| specify: | Monthly Gas Fee \$12.49 | \$12.00 | \$12.00 | | \$12.00 | | \$12.00 |
| Actual Family | | | | Utility or Service | | per month cost | |
| To be used by the family to compute allowance. Complete below for rented. | | | the actual unit | | | \$ | |
| | | | Cooking Other Electric | | \$ | | |
| Name of Family | | | Air Conditioning | | \$ | | |
| | | | | Water Heatin | | \$ | |
| Address of Unit | | | Water | | 9 | \$ | |
| | | | | Sewer Trash Collection Range / Microwave Refrigerator | | \$ \$ \$ | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | Other | | \$ | |
| Number of Bedrooms | | | | Other Total | | \$ \$ | |
| | | | | Total | | ΙΨ | |



Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 09/30/2017)

| Locality: Housing Authority of the County of DeKalb, IL | | Unit Type: | Jnit Type: Detached House | | Date (mm/dd/yyyy) 07/01/2015 | | |
|---|-----------------------------------|---------------------------------------|----------------------------------|-------------------------------|---------------------------------|--------------|----------|
| Utility or Servic | е | | | Monthly Doll | ar Allowances | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$23.00 | \$28.00 | \$32.00 | \$36.00 | \$40.00 | \$45.00 |
| | b. Bottle Gas/Propane | \$103.00 | \$122.00 | \$142.00 | \$161.00 | \$181.00 | \$202.00 |
| | c. Electric | \$54.00 | \$63.00 | \$75.00 | \$85.00 | \$96.00 | \$107.00 |
| | d. Electric Heat Pump | \$31.00 | \$37.00 | \$43.00 | \$49.00 | \$56.00 | \$62.00 |
| | e. Oil / Other | \$97.00 | \$115.00 | \$141.00 | \$166.00 | \$192.00 | \$218.00 |
| Cooking | a. Natural Gas | \$2.00 | \$2.00 | \$2.00 | \$3.00 | \$4.00 | \$4.00 |
| | b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$10.00 | \$16.00 | \$18.00 | \$19.00 |
| | c. Electric | \$7.00 | \$8.00 | \$10.00 | \$11.00 | \$13.00 | \$15.00 |
| Other Electric (I | ights & Appliances) | \$32.00 | \$37.00 | \$49.00 | \$60.00 | \$72.00 | \$83.00 |
| Air Conditioning | | \$4.00 | \$5.00 | \$8.00 | \$11.00 | \$13.00 | \$16.00 |
| Water Heating | a. Natural Gas | \$5.00 | \$6.00 | \$9.00 | \$10.00 | \$12.00 | \$13.00 |
| | b. Bottle Gas/Propane | \$23.00 | \$27.00 | \$39.00 | \$47.00 | \$54.00 | \$60.00 |
| | c. Electric | \$16.00 | \$18.00 | \$27.00 | \$33.00 | \$38.00 | \$42.00 |
| | d. Oil / Other | \$20.00 | \$23.00 | \$33.00 | \$41.00 | \$46.00 | \$51.00 |
| Water | | \$18.00 | \$19.00 | \$25.00 | \$30.00 | \$36.00 | \$41.00 |
| Sewer | | \$18.00 | \$19.00 | \$25.00 | \$31.00 | \$38.00 | \$44.00 |
| Trash Collection | 1 | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 | \$19.00 |
| Range / Microw | ave Tenant-purchasing/leasing | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Refrigerator T | enant-purchasing/leasing | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| Other | Monthly Electric Fee \$16.24 | \$16.00 | \$16.00 | \$16.00 | \$16.00 | \$16.00 | \$16.00 |
| specify: | Monthly Gas Fee \$12.49 | \$12.00 | \$12.00 | | \$12.00 | \$12.00 | \$12.00 |
| Actual Family | | | | | | per mon | ith cost |
| i o be used by the <i>ented.</i> | family to compute allowance. Comp | lete below for t | he actual unit | | | \$ | |
| Name of Family | | | | Cooking Other Electric | | \$ \$ | |
| , | | | | Air Conditioni | | \$ | |
| | | | | | | \$ | |
| Address of Unit | | | Water | | \$ | | |
| | , | | | Sewer | | \$ | |
| • | | | | Trash Collect | | \$ | |
| | | | | Range / Micro Refrigerator | | \$ \$. | |
| | | | | Other | | Ψ | - |
| lumber of Bedroo | ms | · · · · · · · · · · · · · · · · · · · | | Other | | \$ | |
| | | | | Total | | \$ | |
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