

**MEETING OF:**                    **The Housing Authority of the County of DeKalb**  
    *Board of Commissioners*

**MEETING DATE:**            **Tuesday, January 19, 2021 at 2:30 PM**

**MEETING LOCATION:**    Join Zoom Meeting (Click on this link)  
<https://us02web.zoom.us/j/86462721347?pwd=RHhRZzRUbzV0VStmNEhybUFIVIB2dz09>

**Meeting ID:** **864 6272 1347**

**Password:** **422242**

OR if not using your computer the call-in number is: **1 312 626 6799**

## **AGENDA**

---

- |              |  |                    |                   |
|--------------|--|--------------------|-------------------|
| <b>I.</b>    | <b>Roll Call:</b>  | <b>Start Time:</b> |                   |
|              | <input type="checkbox"/> Adjegan <input type="checkbox"/> Bemis <input type="checkbox"/> Cada <input type="checkbox"/> Smith <input type="checkbox"/> Wahlstrom  |                    |                   |
|              | <input type="checkbox"/> Perkins <input type="checkbox"/> Sauter <input type="checkbox"/> Bright <input type="checkbox"/> Horning  |                    |                   |
| <b>II.</b>   | <b>Public Comment</b> [ <i>Any member of the public may address the Housing Authority Commissioners for up to three minutes on any subject within the jurisdiction of the Authority that is not scheduled for a public discussion before the commission.</i> ] |                    |                   |
| <b>III.</b>  | <b>Approval of the Agenda</b>  |                    |                   |
|              | (i)  | (ii)               |                   |
| <b>IV.</b>   | <b>Approval of the Minutes of the Meeting Held:</b>  |                    | December 15, 2020 |
|              | (i)  | (ii)               |                   |
| <b>V.</b>    | <b>Approval of the Bills &amp; Payrolls</b>  |                    |                   |
|              | (i)  | (ii)               |                   |
| <b>VI.</b>   | <b>Financial Report</b>  |                    |                   |
| <b>VII.</b>  | <b>Report of the Executive Director</b>  |                    |                   |
|              | a) Legal Report  |                    |                   |
|              | b) General   |                    |                   |
| <b>VIII.</b> | <b>Resolution (s):</b>   | None               |                   |
| <b>IX.</b>   | <b>New Business:</b>   |                    |                   |
|              | a) Housing Needs Study Review  |                    |                   |
|              | b) Development Discussion Plan   |                    |                   |
| <b>X.</b>    | <b>Adjournment</b>   |                    |                   |
|              | (i)  | (ii)               | <b>End Time:</b>  |