MEETING OF: The Housing Authority of the County of DeKalb

Board of Commissioners

MEETING DATE: Tuesday, April 26, 2022, at 2:00 PM

MEETING LOCATION: 310 N 6th Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

AGENDA Special Meeting

| I. | Roll Call: | Start Time: | | | |
|------|---|---------------------------------|----------|---------------|-------------|
| | □ Adjegan | □ Bemis | □ Cada | □ Smith | □ Wahlstrom |
| | ☐ Perkins | □ Sauter | □ Bright | ☐ Horning | |
| II. | Approval of th | _ | . | (::\ <u>\</u> | |
| | R/C: | (i) | | (ii) | |
| III. | Public Comment [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23] | | | | |
| IV. | Business | Selection of Executive Director | | | |
| V. | Closed Session : Pursuant to 5 ILCS 120/2 (c)(1)* - The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. | | | | |
| | Motion to e R/C : | nter (i |) | (ii) | |
| | Motion to e R/C : | xit (i |) | (ii) | |
| VI. | Adjournment | End T | | | |
| | R/C: | (1 | | (ii) | |
| | | | | | |

*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings Act. Recording to be held 18 months.