**MEETING OF:** The Housing Authority of the County of DeKalb

Board of Commissioners

MEETING DATE: Friday, May 27, 2022, at 9:00 AM

**MEETING LOCATION**: 310 N 6<sup>th</sup> Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

## AGENDA Special Meeting Revised

	<b>D U</b> G <b>U</b>		G				
I.	Roll Call:		Start Ti	me:			
	☐ Adjegan	☐ Bemis	□ Cada	☐ Smith	☐ Wahlstrom		
	☐ Perkins	☐ Sauter	□ Bright	☐ Horning			
II.	Approval of the Agenda		•				
	R/C:		(i)	(ii)			
	<b>Public Comment</b> [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23]						
III.	Business						
		tment of Mitch on of Executive	Hallgren as Into	erim Executive I	Director (i)	(ii)	
IV.	<b>Closed Session</b> : Pursuant to 5 ILCS 120/2 (c)(1)* - The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.						
	Motion to e <b>R/C</b> :	nter	(i)	(ii)			
	Motion to e <b>R/C</b> :	xit	(i)	(ii)			
<u>V.</u>	<b>Resolution:</b>						
23	-06 Approval of	Dish WiFi Ro	ooftop Lease	(i)	(ii)		
R/	<b>C</b> :						

VI.	Adjournment	End	l Time:
		(i)	(ii)
	R/C:		

\*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings Act. Recording to be held 18 months.