MEETING OF: The Housing Authority of the County of DeKalb

Board of Commissioners

MEETING DATE: Tuesday, May 16, 2023 at 2:30 PM

MEETING LOCATION: 310 N 6th Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

AGENDA

| I. | Roll Call: Start Time: | | | | | | | |
|-------|---|----------|--|-----------|------------|---------|--|-----------|
| | □ Adjegan □ | □ Bemis | | Nicholson | | Smith | | Wahlstrom |
| | □ Siegel □ | ☐ Sauter | | Morgan | | Horning | | |
| II. | Approval of the A (i) R/C: | genda | | (ii) | | | | |
| III. | Approval of the Minutes of the Meeting Held: April 18, 2023 [Annual & Regular] | | | | | | | |
| | (i) R/C : | | | (ii) | | | | |
| IV. | Public Comment [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23] | | | | | | | |
| V. | Financial Report and Bills and Payrolls (i) (ii) (ii) | | | | | | | |
| VI. | Report of the Secretary-Treasurer/Executive Director a) Legal Report b) General | | | | | | | |
| VII. | Reports of Committees | | | | | | | |
| VIII. | Resolution (s): 24-02 Revision of Employee Handbook 24-03 Housing Choice Voucher Utility Allowance 24-04 Public Housing Utility Allowance | | | | | | | |
| IX. | Old Business | | | | | | | |
| X. | New Business | | | | | | | |
| XI. | Adjournment (i) R/C: | | | End Time | : : | | | |