MEETING OF: MEETING DATE: MEETING LOCATION:		<b>The Housing Authority of the County of DeKalb</b> <i>Board of Commissioners</i>								
		Tuesday, November 21, 2023 at 2:30 PM								
		310 N 6 <sup>th</sup> Street DeKalb IL, 60115 815.758.2692 www.dekcohousing.com								
AGENDA										
I.	Roll Call: Start Ti						ne:			
	□ Adjegan		Bemis		Nicholson		Bringas		Wahlstrom	
	□ Siegel		Sauter		Morgan		Horning			
II.	Approval of th (i) R/C:	ne Age	nda		(ii)					
III.	Approval of th (i) <b>R/C</b> :	ne Min	utes of the	e Meeti	ing Held: Oc (ii)	tober	: 17, 2023			
IV.	<b>Public Comment</b> [ <i>Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes.</i> Resolution #20-23]									
V.	Financial Report and Bills and Payrolls (i) (ii) R/C:									
VI.	<ul> <li>Report of the Secretary-Treasurer/Executive Director</li> <li>a) Legal Report</li> <li>b) General</li> </ul>									
VII.	Reports of Co	ommi	ttees							
VIII.	Resolution (s	):								
IX.	Old Business									
Х.	New Business	5								

XI. Adjournment End Time: (i) R/C: