MEETING OF: MEETING DATE:		<b>The Housing Authority of the County of DeKalb</b> <i>Board of Commissioners</i> <b>Tuesday, November 19, 2024 at 2:30 PM</b>					
AGENDA							
I.	Roll Call:		Start Time:				
	ljegan 🗆 E	Bemis 🛛	Bringas		Cordes	□ Wah	lstrom
🗆 Ho	orning 🗆 N	Morgan 🛛	Sauter		Siegel		
II.	Approval of (i) R/C:	the Agenda	(i	i)			
III.	Approval of the Minutes of the Meeting Held: October 15, 2024 (i) (ii) R/C:						
IV.	<b>Public Comment</b> [ <i>Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes.</i> Resolution #20-23]						
V.	Financial Re (i) R/C:	port and Bill	<b>s and Payro</b> (i				
VI.	Report of the a) Legal b) Gener	-	reasurer/E	xecuti	ive Direct	or	
VII.	Reports of C	Committees					
VIII.	Resolution (s	s): None	e				
IX.	Old Business	5					

- X. New Business
- XI. Adjournment End Time: (i) R/C:
  - II. \*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings Act. Recording to be held 18 months.